



# Bimonthly List of Publications and Visuals

United States Department of Agriculture  
Office of Governmental and Public Affairs

**March 1980**

**Publications Received During January-February**

## BULLETIN OF THE MONTH

### How to Use USDA Grades in Buying Food Home and Garden Bulletin No. 196

This bulletin explains USDA's grades on different foods and shows the shield-shaped marks to identify the various grades. Some of the foods most likely to carry these grades are beef, lamb, veal, butter, milk, cheese, eggs, fruits, and vegetables; such grading is voluntary and paid for by the packer or processor who requests it.

### What's to Eat? And Other Questions Kids Ask About Food. (1979 YB) 144 p. \$4.50. FOR SALE ONLY.

The book is designed and written especially for 9- to 12-year olds. It was produced as one of USDA's commitments honoring the International Year of the Child. Between the covers of the new Year-book is a lively and authoritative story of food, from the earliest struggle to get enough to tomorrow's problems of supply. Colorful illustrations, jokes, quizzes, craft ideas and recipes help enliven and support the story.

### FARMERS' BULLETIN

#### Insect Control in Farm-Stored Grain. (F 2269) 18 p.

This new bulletin tells how to prevent and control insect pests of grain stored on the farm. It discusses the factors that influence infestation and the basic requirements of structures used for storing grain. Proper methods of applying insecticides are described.

## HOME AND GARDEN BULLETINS

### How to Use USDA Grades in Buying food. (G 196) 15 p. 90¢.

#### SEE BULLETIN OF THE MONTH

### Growing Lilacs. (G 199) 8 p. 35¢.

Lilacs are versatile flowering shrubs that can serve as border plants with smaller shrubs, corner plantings, windscreens, or flowering hedges. This slight revision tells you the different types of lilacs, their planting and care, and controlling everyday pests.

### LEAFLETS

### Growing Table Beets. (L 360) 8 p. 75¢.

This slight revision consolidates pertinent information on culture, harvesting, and storing table beets (garden beets). Also gives new information on control of insects and diseases.

## MISCELLANEOUS PUBLICATIONS

- Why Weatherize Your Home?** (AFS 2-3-14) 1 sheet.
- The Basic Principles of Insect Population Suppression and Management.** (AH 512) 659 p. \$10.00 **FOR SALE ONLY.**
- How to Estimate Defoliation and Predict Tree Damage.** (AH 550) 15 p.
- Wildlife Habitats in Managed Forests — The Blue Mountains of Oregon and Washington.** (AH 533) 512 p. \$14.00. **FOR SALE ONLY.**
- Agriculture of the American Indian: A Select Bibliography.** (BLA 3) 64 p.
- Sorghums and Millets Bibliography — April 1976 — August 1978.** (BLA 4) 186 p.
- Energy for Agriculture: A computerized Information Retrieval System.** (BLA 5) 408 p.
- Future Challenges in Renewable Natural Resources, Proceedings of a National Workshop, January 22-25, 1979, Rosslyn, Virginia.** (M 1376) 116 p. \$4.00.
- A Self-Help Method for Solving Fire Problems.** (M 1377) 32 p. \$2.00.
- Hydrological Data for Experimental Agricultural Watersheds in the United States, 1970.** (M 1380) 515 p. \$7.00.
- Processed Fruit and Vegetable Grading Services.** (MB 67) 11 p. \$1.00.
- Designing Shell Egg Grading and Packing plants.** (MRR 1105) 32 p. \$1.75.
- Oil Content Analysis of Sunflower by Nuclear Magnetic Resonance, Solvent Extraction, and Near-Infrared Reflectance: A Cost Study.** (MRR 1106) 21 p.
- Genus Vicia with Notes about Tribe Viciae (Fabaceae) in Mexico and Central America.** (T 1601) 41 p. \$2.00.
- A Taxonomic Study of the New World Genus Stichtoptychus Fall (Coleoptera: Anobiidae).** (T 1602) 35 p. \$2.50.
- The Genus Protheca of the Americas (Coleoptera: Anobiidae).** (T 1605) 24 p. \$1.50.
- Evaluation of Light Traps and Sex Pheromone for Control of Cabbage Looper and Other Lepidopterous Insect Pests of Lettuce.** (T 1606) 39 p. \$2.25.
- Animal Waste Utilization on Cropland and Pastureland. A Manual for Evaluating Agronomic and Environmental Effects.** (URR 6) 135 p.

**NOTE:** Single copies of the following publications are available by post card request from Publication Services, Room

0054-So., ESCS, Division of Information, USDA, Washington, D.C. 20250.

- Another Revolution in U.S. Farming: A Summary Analysis of the Structure of U.S. Farming.** (AB 433) 9 p. \$1.25.
- Another Revolution in U.S. Farming?** (AER 441) 445 p. \$6.50.
- Interpreting Land Use Change Through Satellite Imagery.** (AER 442) 18 p.
- Assessment of Proposed New Weight Labeling Regulations for Meat and Poultry Products.** (AER 443) 55 p.
- Transportation Fuel Requirements in the Food and Fiber System.** (AER 444) 42 p.
- Producing Pro-Xan (Leaf Protein Concentrate) from Alfalfa: Economics of an Emerging Technology.** (AER 445) 38 p.
- Progress Toward Eliminating Hunger in America.** (AER 446) 37 p.
- History of Federal Water Resources Programs and Policies, 1961-70.** (M 1379) 331 p. \$7.00. **FOR SALE ONLY.**
- Effects of Geographic Cost of Living Adjustments on Welfare Benefits.** (RDRR 16) 18 p. \$1.25.
- Assessment of Employment and Unemployment Statistics for Non-metropolitan Areas.** (RDRR 18) 21 p.
- State Farm Income Statistics.** (SB 627) 95 p.
- Changes in Farm Production and Efficiency, 1978.** (SB 628) 71 p.
- A Systems Analysis of Grain Reserves.** (T 1611) 124 p.

## MICROFICHE

The following are available **FOR SALE ONLY** from National Technical Information Service, U.S. Department of Commerce, 5285 Port Royal Road, Springfield, Va. 22161.

- Producing Fresh Winter Vegetables in Florida and Mexico: Costs and Competition.** (ESCS-72) Accession No. PB 80-116973. 93 p. Paper \$6.00, Fiche \$3.00.
- Proceedings of Symposium on Farm Estate Issues Rated by the Tax Reform Act of 1976.** (ESCS-73) Accession No. PB 80-121163. 108 p. Paper \$6.50, Fiche \$3.00.
- Roads of Rural America.** (ESCS-74) Accession No. PB 80-116841. 63 p. Paper \$5.25, Fiche \$3.00.
- Textiles: U.S. Trade Agreements, Imports, and consumption.** (ESCS-75) Accession No. PB 80-128937. 21 p. Paper \$4.00, Fiche \$3.00.

## SOIL SURVEYS

Soil surveys are available from the State Soil Conservation Office.

**Ashley County, Arkansas.** 56 p. + 74 map sheets.

**Craighead County Arkansas.** 110 p. + 54 map sheets.

USDA-SCS  
Federal Bldg., Room 5029  
700 W. Capital St.  
Little Rock, Arkansas 72203

**San Bernardino County-Southwestern Part, California.** 64 p. + 12 map sheets.

USDA-SCS  
2828 Chiles Rd.  
Davis, California 95616

**Jefferson County, Idaho.** 219 p. + 67 map sheets.

USDA-SCS  
Room 345  
304 N. 8th St.  
Boise, Idaho 83702

**Adams County, Illinois.** 143 p. + 125 map sheets.

USDA-SCS  
Federal Bldg.  
200 W. Church St.  
Champaign, Illinois 61820

**Cedar County, Iowa.** 171 p. + 43 map sheets.

USDA-SCS  
693 Federal Bldg.  
210 Walnut St.  
Des Moines, Iowa 50309

**Dickinson County, Kansas.** 94 p. + 65 map sheets.

USDA-SCS  
760 S. Broadway  
Salina, Kansas 67401

**Bay County, Michigan.** 105 p. + 39 map sheets.

USDA-SCS  
Room 101  
1405 S. Harrison Rd.  
East Lansing, Michigan 48823

**Edgecombe County, North Carolina.** 118 p. + 32 map sheets.

USDA-SCS  
310 New Bern Ave.  
Federal Bldg., Rm. 544  
Raleigh, North Carolina 27611

**Ponce Area of Southern Puerto Rico.** 80 p. + 39 map sheets.

USDA-SCS  
GPO Box 4868  
San Juan, Puerto Rico 00936

**Grant County, South Dakota.** 177 p. + 53 map sheets.

USDA-SCS  
Federal Bldg.  
200 4th St., S.W.  
Huron, South Dakota 57350

**Schleicher County, Texas.** 64 p. + 39 map sheets.

USDA-SCS  
101 S. Main St.  
Temple, Texas 76501

**Polk County, Wisconsin.** 203 p. + 124 map sheets.

USDA-SCS  
4601 Hammersley Rd.  
Madison, Wisconsin 53711

## PERIODICALS

For subscription prices write to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402, for a copy of Price List 36, Government Periodicals.

**ORDER BLANK:** Detach and return to Office of Governmental and Public Affairs, U.S. Department of Agriculture, Washington, D.C. 20250. Write or print name and address plainly on the other side. Order not more than 10 publications.

☐ F2269  
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☐ G199  
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Others

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**AGRICULTURAL OUTLOOK  
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 EXTENSION REVIEW  
 FARMER COOPERATIVES  
 FIRE MANAGEMENT  
 FOOD AND NUTRITION  
 FOREIGN AGRICULTURE  
 NATIONAL FOOD REVIEW  
 SOIL CONSERVATION**

## SLIDE SETS AND FILMSTRIPS

The following materials are available by purchase only. Purchase slide sets from the Photography Division, Office of Governmental and Public Affairs, U.S. Department of Agriculture, Washington, D.C. 20250. Order filmstrips from Photo Lab, Inc., 3825 Georgia Ave., N.W., Washington, D.C. 20011. Narrative guides for lecture notes accompany each.

**People On The Farm: Corn and Hog Farming.** A cassette with soundtrack including both 50 Hz and 1,000 Hz pulses change frames automatically, one copy of an illustrated narrative guide, and one copy of a companion publication are included in the price. Slide set \$29.50, filmstrip \$20.60.



This is a presentation about a modern corn and hog farm in Iowa. It shows how John Miller, his family, and his partner grow corn for food and are able to raise and sell 2,200 hogs a year. It also shows the care Miller takes to preserve his rich farmland for future generations.

This is the third in the "People on the Farm" series of slide sets and filmstrips.

**People on the farm: Dairying.** C-206.

Released 1977. 122 frames, slide set \$29.50, filmstrip \$20.50. Price includes cassette.

Shows how a modern dairy operates and the daily commitment and investment in time, money, land, cows, and equipment a family has to make to keep the milk flowing.

**People on the Farm: Broiler Growers.**

C-207. Released 1978. 138 frames. Slide set \$30.00, filmstrip \$20.50. Price includes cassette.

Traces the little more than 7-week cycle in which one-ounce, day-old baby chicks are transformed into 3 ¾-pound broilers. Contrasts the ways Maurice Layton and his family raise broilers as growers under contract with the way they run a small beef cattle operation, and shows how the broiler operation provides extra income.

**U.S. DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250  
 OFFICIAL BUSINESS**

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